

Nationalism and Cosmopolitanism in Latin American Music

MuMH 5030 Section 001 – Fall 2017

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Class carrel: 407

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Caveat lector!

There is nothing set in this world, not even syllabi. This document will change if needed.

Goals of the Class

This class intends

- a) To understand the emergence and development of Latin American music from both nationalism and cosmopolitanism.
- b) To use this understanding as a frame to interpret compositions.
- c) To develop an alternative approach for past composers informed by postcolonial and subaltern studies.
- d) To hone the (musical) analytical skills necessary for this approach.
- e) To fine-tune research and writing skills according to specific doctoral needs.
- f) To assess the methodological means for writing about music on non-canonic subjects.

Narrative introduction

Latin American “classical” music, wholly Western in nature, is often performed but not so often discussed. Mainstream historians tend to dismiss its achievements and belittle its existence. Cultural scholars in postcolonial studies, on the other hand, tend to shun elite artistic products and concentrate on the vernacular. As a consequence, acritical approaches predominate, stereotypes are continuously cultivated, and more refined intellectual and historical ideas are wanting.

Yet these creations could not be more fascinating in their exploration of Western mainstream procedures from non-mainstream perspectives. The aim of this course is to explore Latin American repertoires, nationalist and cosmopolitan alike, develop a non-essentialist concept of Latin-American-ness, as one among several subalternities of the past, and employ it as a frame to read musical compositions. The creators of these pieces were generally compelled to adopt mainstream idioms, including instrumentations, genres, and styles, in part due to the patronage situations they encountered. Their point of departure was the mainstream of their days. They never veered away too much from mainstream positions, but they did introduce ideas, topics, and nuances and changes that accord them a different outlook. We will explore these procedures to figure out whether

we can speak legitimately of a common attitude or set of attitudes among these composers, their differences notwithstanding.

I have selected three main aesthetic ideas: Romantic music with or without folk idioms (I call it Occidentalism), Modernist avant-garde reactions to it, and a conservative response to the avant-garde that refashioned nationalist ideas in new and more exciting ways (Antimodernisms). We will explore selected piano or guitar music, chamber song and instrumental music, and orchestral music so as to get the widest possible coverage of the subject. My contention continues to be that the use of folk materials does not necessarily make the music more national or distinctive beyond the surface level. Surface rhetoric and formal processes have to be taken into consideration together in order to address the problem of the repertory's (and the people's) identity constructions.

Methodology

You are required to do the selected readings and solve practical assignments *before* each meeting, so as to be able to discuss your results in class. Ideally, we will read written-out documents and studies, and approach actual compositions at the same time, with an eye on larger cultural issues.

Each session will consist of a varied mixture of lectures (by me), presentations (by the discussion leaders – see below), and discussions (by all of the class). Active class-wide discussion is vital to the functioning of the course. In doing the readings for the class, *always* make notes, involving both a summary of the content and a critical analysis. First synthesize the content of the reading in a few points. Then summarize the methods and assumptions used by the writer. Finally, pay attention to whatever questions or problems that the reading raises. Even if you take long, detailed notes on the readings, be prepared to give a concise abstract of the reading, talk about the ways used by the writer to produce the reading under consideration, enumerate what you view as key difficulties or questions left unanswered in the reading. It should be emphasized that a **presentation is not a repetition or an abstract of a text** but a critical view upon it. By the same token, an analysis of a piece is not simply a measure-by-measure description, but a discussion of **significant** features. There is no need to repeat what everyone will be reading or listening; for that sake, we have the books, scores and recordings. Instead, we need fresh takes on the materials that could trigger discussion.

When doing the reading, consider, for example, the following: the author's use of evidence, mode of argumentation, depth of insight, cogency of musical analysis, underlying assumptions, account and use of other literature and other perspectives, etc. In what ways does the author's work hold up well and why? Are there fault lines and fissures in it? What critical perspectives can *your* reading contribute to the class?

Often the readings include more than an author whose points of view diverge. In this case, be prepared to comment on where the authors stand in relation to one another.

I will designate discussion leaders, namely class members that will begin the discussion of readings by giving a critical account of its salient points, and suggesting the most relevant points for class discussion.

Requirements and Grading Policy

- a) An original paper, around 15 pages long, based on primary sources, applying the ideas discussed during the class, 25 %
- b) A proposal for this paper, already showing knowledge of the topic and including a bibliography, 15 %
- b) An analysis of a piece of music, 20 % (midterm project)
- c) Shorter class assignments and presentations, 20 %
- d) Final presentation, 10 %
- e) Class participation, 10 %

Email policy

UNT uses email officially to communicate with faculty and students. Accordingly, official announcements for this class will be distributed through email. It is your responsibility to furnish me with a working email. Please note: email is not totally reliable; recently, emails to me have got lost. If you are sending me an important message, and you do not receive an acknowledgement of receipt, please resend it or contact me by phone.

Doubts?

Please feel free to contact me if you have any question or problem. I mean it! I am available to talk to you during my office hours or by appointment. You can also contact me through e-mail, or phone my office (see above).

Attendance Policy

Attendance is required for this course. Roll will be checked for each class period.

- a) The accumulation of five *unexcused* attendances will get you an automatic WF or F as final grade.
- b) Since late arrivals and early departures cut into class time and are disruptive, these will also count as absences. After five minutes, a whole absence will be counted.
- c) Please refer to the UNT policy manual for a definition of what constitutes an excused absence.

Acceptable Student Behavior

Student behavior that interferes with an instructor's ability to conduct a class or other students' opportunity to learn is unacceptable and disruptive and will not be tolerated in any instructional forum at UNT. Students engaging in unacceptable behavior will be directed to leave the classroom and the instructor may refer the student to the Dean of Students to consider whether the student's conduct violated the Code of Student Conduct. The university's expectations for student conduct apply to all instructional forums, including university and electronic classroom, labs, discussion groups, field trips, etc. (*Also see below, UNT Care Team*)

The Code of Student Conduct can be found at <https://deanofstudents.unt.edu/conduct>

A Note on Academic Honesty

All tests and assignments for this class should be the product of individual work, unless otherwise indicated. If you engage in cheating or plagiarizing (see below for clarification) in *any* test or assignment, you will receive a grade of "0" for the item. Additionally, the incident will be reported to the Dean of Students, who may impose further penalty.

The [UNT Code of Student Standards of Academic Integrity](#) provides penalties for academic dishonesty. Academic dishonesty includes two categories, cheating and plagiarism:

A. Cheating. The use of unauthorized assistance in an academic exercise, including but not limited to:

1. use of any unauthorized assistance to take exams, tests, quizzes or other assessments;
2. dependence upon the aid of sources beyond those authorized by the instructor in writing papers, preparing reports, solving problems or carrying out other assignments;
3. acquisition, without permission, of tests, notes or other academic materials belonging to a faculty or staff member of the University;
4. dual submission of a paper or project, or re-submission of a paper or project to a different class without express permission from the instructor;
5. any other act designed to give a student an unfair advantage on an academic assignment.

B. Plagiarism. Use of another's thoughts or words without proper attribution in any academic exercise, regardless of the student's intent, including but not limited to:

1. the knowing or negligent use by paraphrase or direct quotation of the published or unpublished work of another person without full and clear acknowledgment or citation.
2. the knowing or negligent unacknowledged use of materials prepared by another person or by an agency engaged in selling term papers or other academic materials.

C. Forgery. Altering a score, grade or official academic university record or forging the signature of an instructor or other student.

D. Fabrication. Falsifying or inventing any information, data or research as part of an academic exercise.

E. Facilitating Academic Dishonesty. Helping or assisting another in the commission of academic dishonesty.

F. Sabotage. Acting to prevent others from completing their work or willfully disrupting the academic work of others.

[More on Academic Integrity](#)

[Plagiarism – Useful Materials](#)

Access to Information – Eagle Connect

Your access point for business and academic services at UNT occurs at my.unt.edu. All official communication from the university will be delivered to your Eagle Connect account. For more information, please visit the website that explains Eagle Connect.

LINK: eagleconnect.unt.edu/

Oda Statement

The University of North Texas makes reasonable academic accommodation for students with disabilities. Students seeking accommodation must first register with the Office of Disability Accommodation (ODA) to verify their eligibility. If a disability is verified, the ODA will provide you with an accommodation letter to be delivered to faculty to begin a private discussion regarding your specific needs in a course. You may request accommodations at any time, however, ODA notices of accommodation should be provided as early as possible in the semester to avoid any delay in implementation. Note that students must obtain a new letter of accommodation for every semester and must meet with each faculty member prior to implementation in each class. For additional information see the Office of Disability Accommodation.

LINK: disability.unt.edu. (Phone: (940) 565-4323)

2017-2018 Semester Academic Schedule (With Add/Drop Dates)

Link: <http://catalog.unt.edu/content.php?catoid=17&navoid=1737>

Academic Calendar at a Glance, 2017-2018

Link: <https://www.unt.edu/catalogs/2017-18/calendar>

Final Exam Schedule

Link: <http://registrar.unt.edu/exams/final-exam-schedule/fall>

Financial Aid And Satisfactory Academic Progress

A student must maintain Satisfactory Academic Progress (SAP) to continue to receive financial aid. Students must maintain a minimum 3.0 cumulative GPA in addition to successfully completing a required number of credit hours based on total registered hours per term. Music scholarships require a 3.5 cumulative GPA. Students cannot exceed maximum timeframes established based on the published length of the graduate program. If a student does not maintain the required standards, the student may lose their financial aid eligibility.

If at any point you consider dropping this or any other course, please be advised that the decision to do so may have the potential to affect your current and future financial aid eligibility. It is recommended you schedule a meeting with an academic advisor in your college, an advisor in UNT-International or visit the Student Financial Aid and Scholarships office to discuss dropping a course.

LINK: <http://financialaid.unt.edu/sap>

Retention Of Student Records

Student records pertaining to this course are maintained in a secure location by the instructor of record. All records such as exams, answer sheets (with keys), and written papers submitted during the duration of the course are kept for at least one calendar year after course completion. Course work completed via the Blackboard online system, including grading information and comments, is also stored in a safe electronic environment for one year. You have a right to view your individual record; however, information about your records will not be divulged to other individuals without the proper written consent. You are encouraged to review the Public

Information Policy and the Family Educational Rights and Privacy Act (FERPA) laws and the university's policy in accordance with those mandates.

Link: <http://ferpa.unt.edu/>

Responding to Students in Distress: Unt Care Team

Please visit the CARE Team website to tips to recognize students in distress and what you need to do in cases of extreme behavior or references to suicide.

Link: <http://studentaffairs.unt.edu/care>

Schedule

Week 1

28 August – Introduction to the course

30 August – The colonial legacy: Introduction

Week 2

4 September – No class

6 September – The Classical (and colonial) legacy: Church music. José Maurício Nunes Garcia

Week 3

11 September – Occidentalism: Alberto Williams (1), Piano music

13 September – Occidentalism: Williams (2), Symphony

Week 4

18 September – Williams; review of paper writing issues

20 September – Cosmopolitanism and nationalism

Week 5

25 September – New approaches to musical nationalism

27 September – Occidentalism and nationalism: Brazil: The habanera, tango, and maxixe tradition

Week 6

2 October – Library day, no class.

4 October – Occidentalism and nationalism: Alberto Nepomuceno, String Quartet no. 3

Week 7

9 October – Paper 1 due. The 1920s: Chile's Pedro Humberto Allende

11 October – Final paper proposal. Bibliography, searches, footnotes.

Week 8

16 October – Americanism in the 1920s: Constantino Gaito's Quartet no. 2

18 October – Americanism in the 1920s: Constantino Gaito's Quartet no. 2

Week 9

23 October – Primitivisms: *Afrocubanismo*

25 October – Primitivisms: *Afrocubanismo*

Week 10

30 October – Modernism in Mexico: Chávez and Revueltas

1 November – Modernism in Mexico: Chávez and Revueltas

Week 11

6 November – Proposal due (DMA students only) – Cosmopolitan Modernism: Juan Carlos Paz

8 November – Cosmopolitan Modernism: Juan Carlos Paz

Week 12

13 November – Anti-Modernisms: Juan Bautista Plaza

15 November – Anti-Modernism: Miguel Bernal Jiménez

Week 13

20 November – Library day

22 November – No class (Thanksgiving)

Week 14

27 November – Anti-modernisms: Guastavino

29 November – Anti-modernisms: Guastavino

Week 15

4 December – Presentations

6 December – Presentations

Exam Week

13 December, 10:30-12:30 – Presentations

Final paper due, 15 December (through email)